

Transformed

John 4:7-30

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Sermon Outline

A. The Meeting (vs. 1-15):

1. Came a woman – The woman coming to the well means she made it a habit to come and always had an open heart for spiritual matters.
2. Came a woman – The Samaritan woman was very knowledgeable; she was white for harvest (vs. 35):
 - a) She knew the history of the mountain (4:12, 19) as a place of worship.
 - b) She recognized Jesus to be a Jew.
 - c) She thought it was inappropriate for Christ to talk with a woman (9b, 27).
 - d) She knew He was a prophet (vs. 19).
 - e) She knew where her father worshiped (vs. 20).
 - f) She knew about the coming Messiah (vs. 25, 29).

B. Her Confession (vs. 15-21):

1. He said to her – What Jesus was saying to the Samaritan woman is repeatedly said because He desires an answer.
2. Go call – Jesus continuously commanded the Samaritan woman to call out for her husband loudly.
3. Go call – There is not going to be a transformation if we are not willing to confront who we are.
4. Go call – If we are not willing to accept we are sinners, there is no way Christ becomes our Savior.
5. Woman answered and said – The woman responded to Jesus, interpreting what Jesus said as the truth.
6. Jesus said you have – Jesus accepted her confession and immediately began to challenge her.
7. Truly – She is being genuinely honest and real about her present circumstances, and Jesus complemented her for her honesty.

C. Redeemed (vs. 27-30, 35):

1. The woman said to Him – Despite Jesus confronting her about her personal life, she remained engaged in a conversation with Christ.
2. I know – The Samaritan woman says she has a complete experiential understanding that a Messiah coming.
3. I know – She believes so strongly that His coming is certain that she is continuously waiting with great expectation. It is just a matter of time.
4. Called the Christ – She believed that the Messiah is continuously called the Anointed One (Christ) and is the Anointed One. The Jewish leaders knew Christ was the Christ but refused to accept Him (John 5:39).
5. He will declare - When Christ comes, He will openly, with considerable detail, provide information to everyone, including the Samaritans (us). This is why Christ said the harvest is ready (vs. 35). Christ declares He is the Christ (vs. 26).
6. The woman left her water pot – Her excitement, like in the case of Peter who left his nets (Luke 5:1-11), demonstrates her change of heart for Christ.
7. She said to the men – By sharing her faith, it is evidence that she is truly coming to faith in Christ. She did not say Jesus; she said Christ, meaning the anointed One.
8. This is not the Christ, is it? – Even though she still wants to be sure Christ is the Christ, she convinced ‘the men’ (most likely the prominent men in the city) to go to Christ. She went from Prophet (vs. 19), to waiting on the Messiah (vs. 25), to ‘this is not the Christ, is it?’
9. The Samaritan woman – The woman no one looked up to became the woman who is transformed and who transforms a city.
10. The Samaritan woman – We can go to Jacob’s mountain every day (similarly, come to church); we can have all the Bible knowledge, as the Samaritan woman did. Still, until we are willing to see ourselves for who we truly are, submit to Christ’s authority over our lives, and embrace the changes He requires, He cannot transform us (Romans 12:1-2). Otherwise, we will remain churchgoers who never experience true transformation and never make it to heaven.
11. The Samaritan woman – When a person truly comes to Christ, they are energized to walk with Him, serve Him, and to love Him because they are a brand-new creation (2 Cor. 5:17).