Living Word Fellowship Church Bible Study December 9, 2025 Pastor Eric R. Levels, Ph.D.

The Walk That Proves the Word

Theme: L.I.T. = Light in Truth (The Word/Truth must become a visible Walk/Light)

Text: 1 John 2:3-11

I. Why John Wrote This:

- **Biblical Context:** John wrote this letter to counter false teachers (often called Gnostics) who claimed a special, secret "knowledge" of God (the Truth) but ignored moral commands and denied the true humanity of Jesus. They had the intellectual claim but lacked the ethical fruit.
- **The Tension:** The core conflict is between claiming to know God (intellectual assent) and proving that knowledge through an obedient lifestyle (practical action).
- **Central Theme:** Genuine spiritual light and relationship with God are validated by keeping His commandments—the primary of which is loving one another.
- The Core Question: Does our walk (obedience and love) confirm our word (claim to know God)?

II. The Test of Knowing God is _____ (vv. 3-6)

John establishes that the **Truth** we claim to possess must be confirmed by the way we live.

- The Claim vs. The Reality (v. 4):
 - John is uncompromising: "Whoever says, 'I know him' but does not keep his commandments is a liar, and the truth is not in him."
 - Exegesis: The Greek word for "liar" (pseustēs) is harsh. The problem isn't imperfect obedience, but a willful, continuous rejection of the command. If the Truth (sound doctrine) is genuinely in you, it must exert a transformative force.
- The Proof of Perfection (v. 5):
 - When we "keeps his word," the love of God is perfected (tetelēōtai) in us. This
 means God's love reaches its intended goal or maturity through our active
 adherence to His instructions.
- The Standard of the Walk (v. 6):
 - The highest calling is to "walk in the same way in which he walked." Jesus, the Word made flesh (John 1:14), provides the only ethical standard for our Light (our life).

III.	The Core	Commandment is	((vv. 7-1	1
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John identifies the specific commandment that most clearly reveals whether a person is walking in the Light.

- The New Light (v. 8): The commandment to love is both "old" (foundational in Scripture) and "new" because it is now true in Christ—He demonstrated it perfectly. John says, "the darkness is passing away and the true light is already shining." Our obedience to love is the visible evidence that the Light of Christ is conquering the world's spiritual darkness in our lives.
- The Fatal Contradiction (v. 9):
 - o "Whoever says he is in the light and hates his brother is still in the darkness."
 - Exegesis: The word for "hates" (misōn) implies a continuous attitude of resentment or hostility. You cannot claim the Light while actively practicing its opposite. This is why our loving actions are essential discipleship markers (John 13:35).
- The Secure Walk (v. 10-11):
 - Love means you abide in the light and have "no cause for stumbling"
 (skandalon). Love acts as a moral safeguard, keeping you on the illuminated path.
 - Hate leads to darkness, blinding the eyes and causing spiritual disorientation.
 The lack of love demonstrates that the Truth has not taken root in the heart.

IV. Application and L.I.T. Action					
Our L.I.T. theme is fully realized when the(the Word) transforms into _					
which then shines as(a loving walk).					

Discussion Questions:

- 1. Where is your biggest struggle: knowing the Truth (understanding the command) or walking it out (obeying the command)?
- 2. Based on verses 9-11, what is one tangible step you can take this week to ensure your love for a specific brother or sister proves that you are "in the light"?

Prayer Focus: Living the L.I.T. Life

- **Prayer for Obedient Alignment:** Pray that God exposes any alt and gives us the grace to keep His commandments daily, proving that the Truth has taken root.
- **Prayer for Activated Love:** Pray that we receive the "new" command of love with the same selflessness Christ demonstrated, driving out selfishness and resentment.
- Prayer for Clear Vision: Ask the Spirit to fill us with practical, active love for our brothers and sisters so that we may abide in the Light and walk without stumbling.