

THE HELPER
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The Comforter and the Restrainer

The Bible teaches that there is only one God. The Bible also clearly distinguish between three persons of God, the Father, the Son, and the Holy Spirit, knows as the Trinity. The Holy Spirit is our Comforter (John 14:26) and the Restrainer (Roman 8:4-8).

I. When a person accepts Christ as Savior

The Holy Spirit Come into their life permanently. The Holy Spirit indwells for the purpose of glorifying Christ, but the indwelling alone does not guarantee that Christ will be glorified by the believer's life so Christian are commanded to be habitually filled with the holy Spirit

Ephesians 5; 18 And do not get drunk with wine, for that is dissipation, but be filled with the Spirit,

The verb be.. filled means to fill up a deficiency; to fully possess; to fully influence; to fill with a certain quality. It literally translates keep on being filled with the spirit

In John 14:15-24 it reads...

"If you love Me, you will keep My commandments. I will ask the

Father, and He will give you another helper, that He may be with you forever; that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him. But you know Him because He abides with you and will be in you.

How do you know a true Christian? A true Christian loves the Lord, and consequently obeys. Love is the motive and obedience is the action.

II. Christian is a person that follow Jesus Christ, it essentially means little Christ

You know, when we look at people, we look at their action and try to interpret their hearts. We look at people's action and try to understand their heart because that's all we can do. But that's deceptive because people can do the action without the heart.

1 Sam 16:7

7 But the Lord said to Samuel, "Do not look at his appearance or at the height of his stature, because I have rejected him; for God sees not as man sees, for man looks at the outward appearance, but the Lord looks at the heart."

God doesn't view people that way. He looks at the heart and interprets the action. We look at the action and interpret the heart. God looks at the heart and interprets the action. And what is God looking for? Not just obedience, but obedience motivated by love for Him, love for love for Him that transcends, love for self, the love of a true worshipper.

Holy Spirit is a very general word. It's the word Paraclete. That's the transliteration in English. Greek it's **Paraklētos**. **Klētos** is a verb form a verb **kaleō** which means to call, **pará** means alongside like parallel -to call somebody alongside. That's what the word means, somebody called alongside.

I'm sending someone exactly like Myself, who will do for you everything that I have done, who will be your teacher, your illuminator, who will warn you about temptation, who will draw you to God, who will teach you how to worship, who will help you fight temptation, who will make all necessary protections and provisions, who does it all; another exactly like Myself; and He will be with you forever. The Indwelling of the Holy Spirit is automatic at salvation

III. Salvation is deliverance from the penalty of sin

The sealing work of the Holy Spirit is the basis for our eternal security and both the indwelling and sealing of the Holy Spirit occurs at the time of salvation

The Battle of the two Natures begins at salvation, that's why spiritual maturity is so important What makes a person perfect and complete or mature?

One word of the word is Telos. It carries the idea of reaching a goal, accomplishing something, completing something, whole. This is the word Paul uses to describe his goal in Colossians 1:28

Col 1:28

28 And we proclaim Him, admonishing every man and teaching every man with all wisdom, that we may present every man complete in Christ.

The other word is *artios*. It carries the idea of putting in order, restoring, and making complete, preparing or and be capable.

2nd Timothy 3:16-172

Tim 3:16-17 Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; 17 that the man of God may be adequate, equipped for every good work. Paul is talking about living and severing God while living in a falling world right now.

IV. The Battle of the two natures begin at salvation

Gal 5:16-24

16 But I say, walk by the Spirit, and you will not carry out the desire of the flesh. 17 For the flesh sets its desire against the Spirit, and the Spirit against the flesh, for these are in opposition to one another, so that not do the things that you please. 18 But if you are led by the Spirit, you are not under the Law. 19 Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, 20 idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, 21 envying, drunkenness, carousing, and things like these, of which I forewarn

you just as I have forewarned you that those who practice such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, self-control; against such things there is no law. 24 Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Rom 7:5-6

5 For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death. 6 But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.