

THE HELPER  
November 16, 2021  
Homiletical Outline  
Galatians 5:16,18, 22-23, 25  
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Scripture: Galatians 5:16,18, 22-23, 25

Body:

- I. Free From Roman 8:6-8
  - a. Walk by the Spirit
    - i. Walk- - **to conduct one's life, comport oneself, behave, live** as habit of conduct, let your conduct be directed by the Spirit'
    - ii. Spirit- enables, empowers, and motivates by God before we can so act.
    - iii. Not Carry Desires of the Flesh
      - 1. Carry-**to carry out an obligation or demand,**
      - 2. Flesh Desires against Spirit- Craving or Lust
        - a. **Please mind for oneself, of purpose, resolve, will, wish, want,**
  - b. Led by the Spirit
    - i. Led- **to lead/guide morally or spiritually, lead, encourage (in the direction of-** <sup>1</sup>
      - 1. Rom. 6:14- You are not under the law
      - ii. The freedom can be subverted by legalism or dissipated through flesh
- II. Free to Produce
  - a. Walking and Being Led Produce
    - i. Produce Fruit- *result, outcome, product*
    - ii. Paul deliberately contrasted the fruit (singular) of the Spirit with the works (plural) of the flesh.
      - 1. OT- "a tree planted by streams of water, which yields its fruit in season" (Ps 1:3).
      - 2. Shows sanctification of life
      - 3. Mt. 7:16 (an expression of the inner nature); Mt. 21:43. Fruits here are a decisive standard for judgment.
    - iii. Fruit-  
Fruit of the Mind

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<sup>1</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 16.

1. Love- **the quality of warm regard for and interest in another, esteem, affection, regard, love**<sup>2</sup>
2. Joy- **the experience of gladness**<sup>3</sup>Paul repeatedly stressed the divine origin of joy, encouraging believers to rejoice “in the Lord” (Phil 3:1; 4:4), Christian joy, however, is lived out in the midst of suffering. Christian joy is marked by celebration and expectation of God’s ultimate victory over the powers of sin and darkness
3. Peace- harmony in personal relationships *peace, harmony*<sup>4</sup> wholeness and well-being that includes both a right relationship with God and loving harmony with one’s fellow human beings

Fruit With Each Other

4. Patience - **state of being able to bear up under provocation, forbearance, patience**<sup>5</sup>
5. Kindness- **the quality of being helpful or beneficial, goodness, kindness, generosity**<sup>6</sup>
6. Goodness- **positive moral quality characterized esp. by interest in the welfare of others. generosity**<sup>7</sup> in man is not a mere passive quality, but the deliberate preference of right to wrong, the firm and persistent resistance of all moral evil, and the choosing and following of all moral good<sup>8</sup>

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<sup>2</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 6.

<sup>3</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 1077.

<sup>4</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 287.

<sup>5</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 612.

<sup>6</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 1090.

**esp. esp.** = especially

<sup>7</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 4.

<sup>8</sup> M. G. Easton, [\*Easton’s Bible Dictionary\*](#) (New York: Harper & Brothers, 1893).

### Fruit with Conduct

7. Faithfulness- the state of being someone in whom confidence can be placed, *faithfulness, reliability, fidelity, commitment*<sup>9</sup>
8. Gentleness- **the quality of not being overly impressed by a sense of one's self-importance, gentleness, humility, courtesy, considerateness, meekness**<sup>10</sup> and it enables the Christian to correct the erring brother without arrogance, impatience, or anger, Gl. 6:1<sup>11</sup>
9. Self- Control- **restraint of one's emotions, impulses, or desires, self-control**<sup>12</sup> This passion to be good soldiers of Christ expresses itself not in excess but in sober discipline;<sup>13</sup> Paul's athletic imagery for the Christian life helps us to interpret this word. In 1 Cor 9:24–27

### III. Free to Live

- a. Belong to Christ
  - i. Have crucified the flesh with its passions and desires
- b. Live by Spirit
  - i. Walk by the Spirit
  - ii. The verb translated “keep in step with” is a military term meaning to “be drawn up in line,” to “stand in a row.”<sup>109</sup>

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<sup>9</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 818.

<sup>10</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 861.

<sup>11</sup> Friedrich Hauck and Seigfried Schulz, “[Πραῦς, Πραῦτης](#),” ed. Gerhard Kittel, Geoffrey W. Bromiley, and Gerhard Friedrich, *Theological Dictionary of the New Testament* (Grand Rapids, MI: Eerdmans, 1964–), 650.

<sup>12</sup> William Arndt, Frederick W. Danker, and Walter Bauer, [\*A Greek-English Lexicon of the New Testament and Other Early Christian Literature\*](#) (Chicago: University of Chicago Press, 2000), 274.

<sup>13</sup> D. H. Tongue, “[Self-Control](#),” ed. D. R. W. Wood et al., *New Bible Dictionary* (Leicester, England; Downers Grove, IL: InterVarsity Press, 1996), 1075.

<sup>109</sup> Betz, *Galatians*, 294, n. 13; Longenecker, *Galatians*, 265–66.