ABLAZE

2 Timothy 1:6-7

- I. Timothy's Outlook
 - a. Needed encouragement to Continue in Ministry 1 Timothy 4:12
 - i. Paul wanted to fortify Timothy's steadfastness in ministry in Ephesus
 - ii. Possibly struggled with the disappointments and failures in ministry.
 - iii. Some suggested he was despondent because of trials
 - b. Possibility of Timidity
 - i. In the midst of opposition v.13-14
 - 1. People turned away from Paul in Asia
 - ii. No timidity in the presence of suffering 1:12; 2:3; 3:12; 4:5
 - c. Not to be Ashamed v.8
 - i. Of the Gospel
 - ii. In defense of Paul's imprisonment
- II. Rekindle
 - a. Kindle Afresh-this is a continuous fanning of the flame
 - i. To refresh or stir the flame continually;
 - ii. Keep in full flame
 - iii. This was a reminder to fan the flame of his gift from God
 - b. Gift of God- God equipped you the through the Holy Spirit. 2. Tim 3:17;
 - i. Timothy needed to be reminded of his calling and purpose
 - ii. Reminded of God's commission on his life represented by the laying of hands
- III. God Given Gift
 - a. God Given
 - i. God has given us His Holy Spirit Eph 3:16
 - ii. Not of timidity- lack of mental or moral strength, cowardice
 - b. Power
 - i. Power potential for functioning in some way, power, might, strength, force, capability
 - ii. "power," is a characteristic of the Holy Spirit in the NT (Lk. 4:14; Acts 1:8; Rom. 15:13, 19; Eph. 3:16).
 - c. Love- Galatians 5:22
 - i. Love- the quality of warm regard for and interest in another, esteem, affection, regard, love (without limitation to very intimate relationships
 - ii. Poured out through the Spirit-Romans 5:5
 - d. Discipline the teaching of prudence, advice, improvement
 - i. Paul uses a cognate term, σώφρων, "prudent, thoughtful, selfcontrolled,"
 - ii. "to have sound judgment," which seems in that context to combine the characteristics of prudence and self-discipline.
 - iii. self-discipline that can use restraint and oppose indulgence